

AGAZI, the Liberators, liberating AMHARA, the liberated ones: an aberration!

By Weather Eretcha Traffic (WET)

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Introduction

Weather is about Amhara politics, Eretcha is about Oromo culture and traffic is about Hamasien economy. In historical Ethiopian millennia, the Axumites knew a lot about international trade and politics. In the eighteenth century, the Ankoberites of Shewa dynasty have embraced the culture of the Oromo people whereas the Zgbawians of Hamasien are still practicing the economics of self-reliance in the twenty-first century.

Political discourse of the Amhara, Oromo cultural values for democracy and the self-reliance economy by Zgbawians, all fascinate me.

Is this writer trying to confuse us or illuminate us? This maybe a quick response that comes to mind when one sees the title. This writer neither desires to confuse nor to illuminate the readers. It is the readers' task to decipher the underlining meanings of concepts, theories and practices.

The writer's intention is to point out the missing links that would otherwise give us the ammunition for solving the prolonged dysfunctional governments in Ethiopia and Eritrea in synchronizing political unity, cultural values and economics.

I have been writing for some time now about our knowledge of geography, history and culture as dismal as it can be. Lack of transport and communication, absence of true historians and lately of nation-nationalities advocated by Walleligne Makonnen but distorted by the TPLF regime have become obstacles to our progress and development.

As if this nation-nationalities in political usage is not enough for disaster, the TPLF regime again put Ethiopians in conflict with one another by betting and abetting about liberation, freedom and democracy. The regime is not only incapable to deliver these service concepts, it may not understand what these concepts and theories mean in the first place. That is why I call the title is an aberration.

What the future holds for all Ethiopians and Eritreans! Coalition of forces

For coalition of forces to take place in Ethiopia, the following conditions of **DDD** should be met:-

1. Decline
2. Defections and
3. Divisions

An individual should be able to decline not to join any group or association by coercion or pressure/Y'lugn'ta. **By definition, an Amhara is a liberated individual.** All individuals who claim that they are Amharas should assist the non-Amharas, including the Agazis, to make a choice of political association.

Group defections or otherwise should be acceptable without retribution of any sort. We are talking here about political parties, not ethnic, religious, race or sexist parties.

Although Ethiopians highly believe in unity, any type of unity, they should be allowed to some types of division. Let us take for instance, the followings:-

- The landmass of Ethiopia is divided into lowlands, highlands and middle lands. Below and above 1700m above sea level. This is the perfect description of our weather and climate.
- Ethiopian water mass is also divided into those rivers that cross international and those who are domesticated.
- Ethiopia's energy emanates from the Sun and forests.
- Our oxygen circulates through the valleys and mountain tops.

Land, water, energy and oxygen are all free in Ethiopia. They do not have any cost associated with them. We need all four simultaneously and we must unite to use them freely. If price tag, or cost is going to be associated with these natural gift, (we label them WELO), then, we should be better be prepared for the long haul.

This means that our political system of check and balance should be put in place. In other words, the coalition of all **political parties are called for Action**

AEE (American-Eritrean-Ethiopian) personalities with passion or expertise in the following areas of wisdom and knowledge should come together for solutions:-

- Politicians
- Strategists and

- Scholars

TRUTH WILL PREVAIL

For questions and concerns

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<mailto:oboardashawl@gmail.com>

AGAZI = Ge'ez is an alphabet and a language. Which is that the TPLF trying to use, the script or the language? If it is the alphabet script, the Oromo's want to use the Latin, if it is the language, it is used in Eritrea or in the churches. TPLF is abusing the use of AGAZI in using in politics.

AMHARA = are people who are already liberated, they were liberated in the true sense of the word not in language or alphabet. Freedom, liberation, independent or democracy are not about words, they are about concepts.

Axumites are people with history of civilization.

Ankaborites are people with history of diplomacy

Zgbawians are people with history of self-sustained economy.

<http://www.ethiopanorama.com>